

STATE ACTIONS
Resource Development Coordinating Committee
Governor's Office of Planning and Budget
5110 State Office Building
SLC, UT 84114
Phone No. 537-9230

1. State Agency Utah State Parks & Recreation	2. Approximate date project will start: April 2005
3. Title of proposed action: Flight-park Recreation Area	
4. Description of Project: The area at Point of the Mountain that has traditionally been used for hang-gliding and paragliding since 1975. The property is under both private ownership and state ownership. The intent is to trade an unrelated parcel of state property for the private parcel and create an official recreation area. This will provide a secure future for this type of recreation. Utah State Parks & Recreation Board has approved the trade and the establishment of the proposed recreation area. See attached map. Parcel 1 will be deeded to the Utah Division of Parks and Recreation in exchange for parcel 2 that will be deeded to Staker Parson Company.	
5. Location and detailed map of land affected – Point of the Mountain, Utah County. 500 West 15601 South, Draper, Utah.	
6. Possible significant impacts likely to occur: No significant impacts, it is an unofficial recreation area now.	
7. Identify local government affected – Utah County a. Has the government been contacted? Yes, no response yet.	
8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable: a. Has the representative and senator been contacted? Yes a. Senator – Howard Stephenson, 801-972-8814 b. Representative – John Dougall, 801-492-1365	

9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1)

Mountainland Association of Governments

Darrell Cook, Executive Director
586 East 800 North
Orem, UT 84097-4146 Phone (801) 229-3800
dcook@mountainland.org

**10. For further information, contact:
Steve Roberts**

Phone: 801-538-7355

**11. Signature and title of authorized officer
Susan Zarekarizi**

Date: March 7, 2005

INSTRUCTIONS

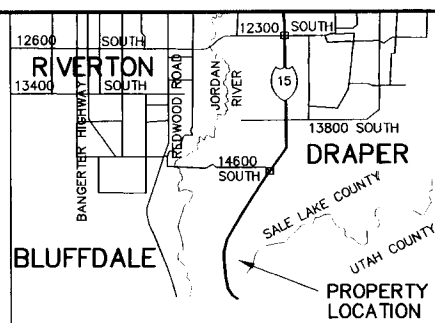
I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the affected areawide clearinghouse(s).

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see http://www.mitigationcommission.gov/wetlands/pdf/wetlands_jornac.pdf), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum
C/O State and Local Planning
Governor's Office of Planning and Budget
116 State Capitol
Salt Lake City, UT 84114

Questions regarding JRNACC or JRNAF should be directed to 538-1027.



VICINITY MAP
NO SCALE

SURVEYORS CERTIFICATION

I, Robert Byron Jones, do hereby certify that I am a registered land surveyor, and that I hold license no. 127636, as prescribed by the laws of the State of Utah, and I have supervised a survey of the following described property:

PARCEL 1

Beginning South 0°18'07" West along the Quarter Section line 1909.00 feet from the North Quarter Corner of Section 24, Township 4 South, Range 1 West, Salt Lake Base and Meridian, said point being on the centerline of an existing power line, and running thence South 0°18'07" West along said Quarter Section line 699.96 feet to the Center of said Section 24; thence South 89°50'07" West along the East-West Quarter Section line 1263.97 feet to the centerline of an existing power line; thence North 60°58'06" East 1449.82 feet along said centerline to the point of beginning. Contains 442,352 square feet or 10.16 acres.

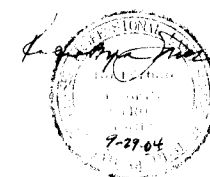
PARCEL 2

Beginning South 0°18'07" West along the Quarter Section line 655.41 feet from the North Quarter Corner of Section 24, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 42°50'55" East 1087.70 feet thence South 50°29'27" West 968.40 feet to said Quarter Section line; thence North 0°18'07" East along said Quarter Section line 1413.57 feet to the point of beginning. Contains 525,771 square feet or 12.07 acres.

Subject to an 80.00 foot wide right of way for ingress and egress over the following described property: (Parcel 5, Order No. 0840-65305)

Beginning South 0°18'07" West along the Quarter Section line 655.41 feet from the North Quarter Corner of Section 24, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 42°50'55" East 1936.93 feet; thence South 0°25'47" West 116.70 feet; thence North 42°50'55" West 1936.54 feet to said Quarter Section line; thence North 0°18'07" East along said line 116.98 feet to the point of beginning.

I further certify that the plat correctly shows the true dimensions of the property surveyed and of the visible improvements located thereon, and their position on the said property, and further that none of the visible improvements on the above described premises encroach upon any adjoining properties, and that no visible improvements on adjoining properties encroach upon the above described property, except as shown on this plat.



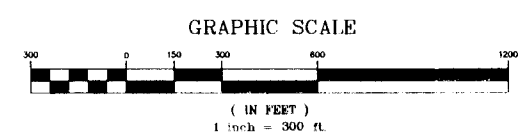
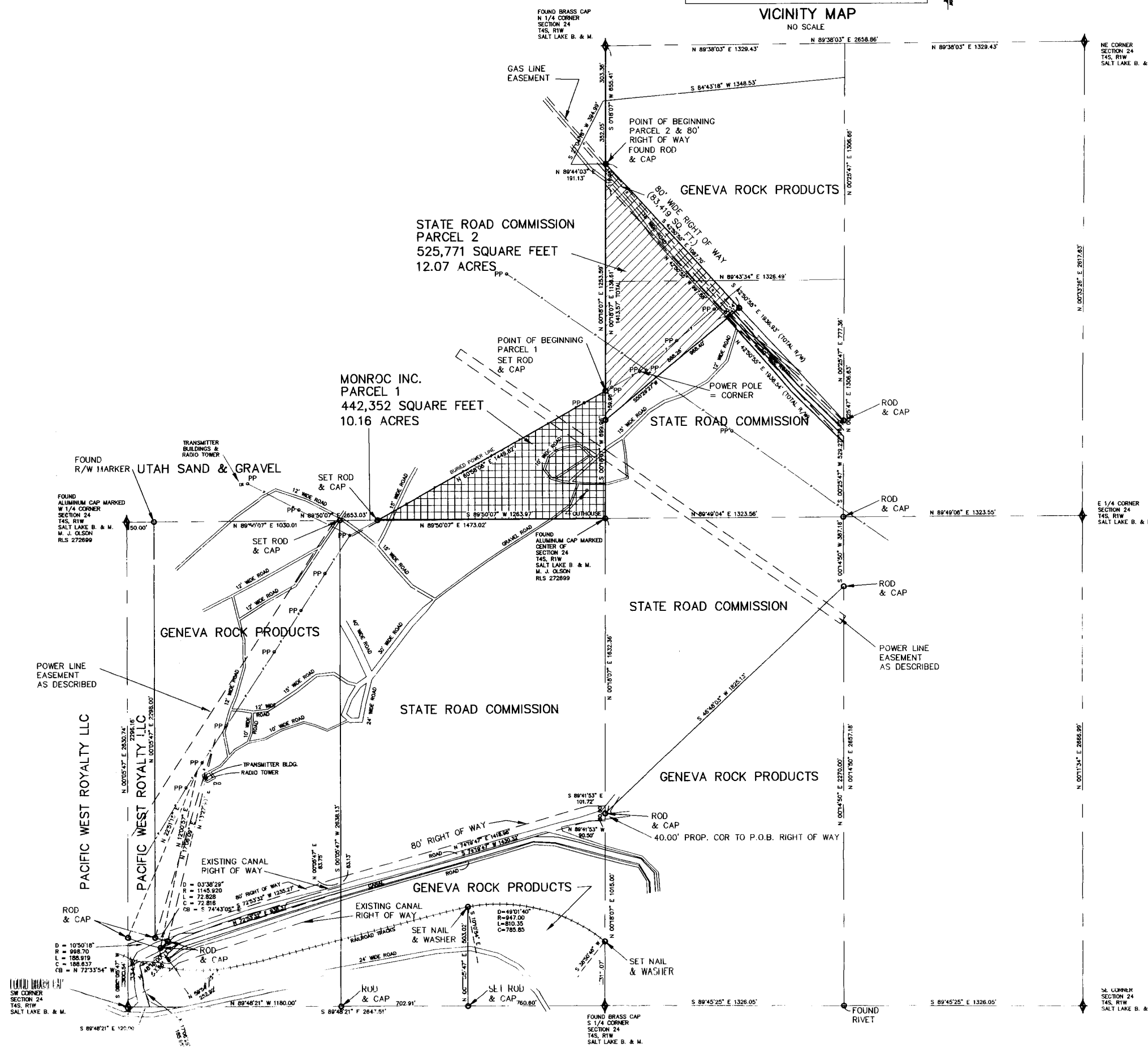
BUSH & GUDGELL, INC.
Engineers - Planners - Surveyors
555 South 300 East, Salt Lake City, Utah 84111
(801) 364-1212 Fax (801) 364-1225
Offices: St. George, Utah



Drawn: KJB Date: 9-24-04
Checked: REJ
Approved: REJ
Scale: 1" = 300'
Job No: 47046

BOUNDARY SURVEY
MONROC/ U.D.O.T. PROPERTY
PREPARED FOR: UTAH STATE ROAD COMMISSION
LOCATION: SECTION 24, T. 4 S. R. 1 W. S.L.B. & M.

SHEETS
FILE: 47046B



LEGEND
 ◆ = SEC. COR. MONUMENT
 P.O. = POWER POLE
 ---P--- = OVERHEAD POWER LINE

UTAH STATE AND AREAWIDE CLEARINGHOUSES

<u>AREAWIDE CLEARINGHOUSES</u>	<u>MONTHLY MEETINGS</u>	<u>COUNTIES</u>
1 <u>Bear River Association of Governments</u> Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321 Phone (435) 752-7242 rogerj@brag.dst.ut.us	3 rd Tuesday 1:00 p.m.	Box Elder Cache Rich
2 <u>Five County Association of Governments</u> John Williams, Executive Director Post Office Box 1550 St George, UT 84771-1550 Phone (435) 673-3548 jwilliams@fcaog.state.ut.us	2 nd Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3 <u>Mountainland Association of Governments</u> Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146 Phone (801) 229-3800 dcook@mountainland.org	4 th Wednesday 7:00 p.m.	Summit Utah Wasatch
4 <u>Six County Association of Governments</u> Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701 Phone (435) 896-9222 rcowley@sixaog.state.ut.us	2 nd Wednesday 1:00 p.m.	Juab Millard Piute Sanpete Wayne
7 <u>Southeastern Utah Association of Governments</u> Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881 Phone (435) 637-5444 bhowell@seualg.dst.ut.us	3 rd Thursday 1:00 p.m.	Carbon Emery Grand San Juan
5 <u>Uintah Basin Association of Governments</u> Laurie Brummond, Executive Director 855 East 200 North (112-3) Roosevelt, UT 84066 Phone (435) 722-4518 lbrummond@ubta.net.com	3 rd Thursday 1:00 p.m.	Daggett Duchesne Uintah
6 <u>Wasatch Front Regional Council</u> Chuck Cappell, Exec. Dir 420 West 1500 South, Suite 200 Bountiful, UT 84010 Phone (801) 292-4469 ccappell@wfrc.org	4 th Thursday 3:00 p.m.	Davis Morgan Salt Lake Tooele Weber